

## Frame-Up in Butler, Alabama

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woman came when a white citizen drove her car across the lawn of the courthouse to avoid hitting the black demonstrators, with the blacks in close pursuit.

In another incident, a white male citizen driving through the streets was gang-whipped by the blacks. In an effort to rock and overturn his car, the blacks hoisted the car into the air with the motor in acceleration; when dropped, the car sped forward crushing the body of a black girl lying on the street to stop traffic. At hand was the notorious Ralph Abernathy, the black mercenary, to lead the funeral dirge, to kiss the spot where the girl had lain, and to proclaim it holy ground. One of the peculiar aspects of the ordeal includes the purchase of a mule and wagon two weeks before the incident, but never delivered until Abernathy appeared in the community. This is normal procedure for the sect of Ralph Abernathy and his SCLC. The dead must be drawn in a wagon by a mule as a donkey would balk in a psychodrama of this type. The mimic is to desecrate Jesus, Who rode the "foal of an ass" when He entered Jerusalem "heralded with hallelujahs." The speculation is that the sacrifice was a planned issue inasmuch as a hearse from a nearby colored funeral home was seen standing by. Collected evidence indicates foul play befell the Negro girl; there was minimal reflex to pain, with glassy eyes characteristic to sedation. The consensus of opinion is she was pummeled and placed helplessly in the path of the oncoming car to augment the psychodrama of so-called "white brutality." Collusively, "hate therapeutics" were demonstrated in the Jewish-owned television series edited by the Mobile, Alabama CBS and NBC's affiliate stations, as well as the Cronkite reporting. All evidence indicates a mystery of extraneous circumstance including criminal indulgence by the black leaders, and the notorious Ralph Abernathy.

Bernard Lee, the black leader of SCLC stated "Blacks must stand pat somewhere." James Lowry, lawyer for the blacks filed the petition to dissolve injunctions on the grounds that it "seriously imposes on basic human rights." What law endows Negroes the right to deny a white woman access to peaceful, lawful traffic on public thoroughfares? What law says blacks have basic rights in overturning automobiles, and jeopardizing the safety and the life of anyone of another race? What law gives black mercenaries privilege to intimidate, cajole, and threaten their own race to submission, developing pandemonium necessitating martial law to assure safety for the white community? What law permits mass media to project substance for public consumption, totally inaccurate in dimensions and detail, with far reaching effect in race relations as far off as Rhodesia, South Africa and South West Africa?

COMMON SENSE has by much detail described the thrust to make the Southland into an ALL BLACK community, entailed in the reorganized U.S., by reshuffling the states into a nine section area with the South Eastern states to be given to the blacks where they can "exercise the right to self determination." Subtly the Black Muslims move in, acquire mortgages on lands involving extensive acreage, awaiting default in payment to institute foreclosures, particularly in the counties where blacks have gained control of the civil authority..

The strategy in de-escalation of the American status quo is to attempt, at least temporary action, and then to prolong the current situation, hoping meanwhile for desirable marginal or far-reaching changes, dealing with each issue in a pragmatic and ad hoc fashion; and, to evolve so slowly that much time will be bought to allow other developments to occur. May 17, 1954 the U.S. Supreme Court issued a mandate for INTEGRATION. The year 1964 decreed the CIVIL RIGHTS BILL. And, by all indications the year 1974 will produce total REVOLUTION, if not before, or at

least multiply effectiveness distinguished in the Butler incident. Social anchorage for the Negro in the American society relies primarily on the erosive effects of time and the pressures for change under the leadership of each succeeding administration, whose ringing militancy abets and encourages black power to engage confrontation, usually when Washington assumes a major change is needed.

A prime negative factor in the anti-South drive is the radical summation of the social planners, which offers yesterday's answers to today's questions. The college textbook THE TRIPLE REVOLUTION (Social Problems in Depth) carries a Report by Daniel P. Moynihan, "The President & The Negro." To quote: "The events in Selma had been almost a caricature of all that is stupid and intolerable in the South, and again the Negro performance was flawless. These events having taken place on television, there was no longer any doubt that the country understood what things could be like in the South, and was determined to place the power of the federal government behind the protection of Negro civil rights in the region." . . . . "To anyone who troubled to look closely at the situation it was clear that the disabilities of the Negroes in the North was far wider, of different order than those involving the deprivation of civil rights in the rural South. Assuring the franchise to Negroes in the South would help them; abolishing the public forms of segregation would help them. But none of these measures would make any significant difference in the North, and not essentially that much in the South where Negroes were hopelessly outnumbered and, given the disparity of wealth and position, in important ways outclassed in the competitive struggle for position and wealth."

Induced by the "Braintrust" President Johnson followed recommended action to institute the Civil Rights Bill of 1964. From the abundance of quoted remarks Mr. Moynihan describes a scene: "The world was at peace. . . it was, in addition, a moment of racial calm. No demonstrations were abroad, no confrontation between white power and black protest was building up anywhere. In this atmosphere of maximum reasonableness and calm, an atmosphere in which the President could without great risk do nothing, and which for that very reason provided opportunity, set in motion a major initiative." . . . "He went before an audience of fourteen-thousand persons on hand for the graduating ceremonies at Howard University and made the most advanced commitment to the cause of Negro equality of any President in history. Said the President: "Freedom is not enough. You do not wipe away the scars of centuries by saying: now you are free to go where you want, do as you desire; choose the leaders you please. You do not take a person who for years has been hobbled by chains and liberate him, bring him to a starting line of a race and then say: You are free to compete with all the others, and still justly believe that you have been treated completely fair — thus it is just not enough to open the gates of opportunity. All our citizens must have the ability to walk through those gates."

Proposing no single easy answer, yet President Johnson laid the trouble at the door of the White Community; and he advocated a family assistance plan on the premise that the family would make a stronger America.. A stated fact in the book is: "The United States is the only industrial democracy in the world without a system of automatic income supplement for people living with their children." For making this speech, the President received an honorary degree from Howard College. Ironically, Earl Warren received a Doctorate of Talmudic Laws from Finklestein's Jewish Seminary for implementing Integration, and President Johnson received a Doctorate from the Negro University for the PROMISE of Civil Rights Laws.

"President Johnson's audience was not in the least prepared for such a speech, nor was the Press," stated one news reporter.

It bonded and wedded a new departure from the ordinary evolution of a free society to a frame of political thinking by social planners who measure the social needs by political expediency, to create abnormal pattern in conspiratorial operations. A description of black reaction at Howard University goes: "At first they applauded the traditional lines. They sat in stunned silence. And finally they applauded out of shock and self identification. Mr. Johnson . . . (spoke) as no President ever spoke before, but as a result, it is doubtful that any future, serious discussion of the problem can be attempted without consideration of what he said." Thus the Civil Rights Program was given emphasis in advance of the legislation, paving the way for dissent and Martin Luther King's "I had a Dream" program. The action is subsidized by federal grants, tax free foundations, and the willy-nilly churchmen who make no consideration of the consequence. Thus "Taxation by Extortion" is the subsidy white Americans pay for tolerating those who demean the culture and daily life future of the White Society, such as the Abernathys, the Black Panthers, the odds and ends of school drop-outs — making up the conglomerate of illegal operations in the occupation to destroy the White Christian Civilization.

The Howard speech by President Johnson played for high stakes in preferential treatment. White America via Foreign Aid paid for the reparations to Jews for the so-called German atrocities. White America now faces the proposition of making restitution to American blacks, and alien blacks, for the indignities of slavery. Slave-running was a Jewish occupation, made possible by tribal chiefs who traded flesh for rum. White America now stands in double jeopardy: (a) dealing with blacks in the streets, and (b) laws created by Jews to abet the blacks, and restrict the whites. Added to this is the large scale of confusion, and diffusion of our own who don't give a damn.

At Howard, the President turned the subject to family assistance, something never before mentioned by any President; but now adopted by the Nixon policy makers. Said the President: "For this, most of all, White America must accept responsibility. It flows from centuries of oppression and persecution of the Negro man. It flows from long years of degradation and discrimination, which have attacked the dignity and assaulted his ability to provide for his family." From here, the cold war in American life is one of a social jungle — synthetic ideology, flux and stagnation differing none with the problems of ecology where inorganic destroys the true organism, by choking the normative balance in metabolism and the rationale in the human commonwealth.

In Africa today, the aim is to nationalize small nations for minority representation in the United Nations totaling a vote exceeding the white nations of the world. In America, nationalism is destroyed by ideological reconstruction, the hypnotic mesmeric appeal is written in every educational and religious text. Elder Statesmen are lured by the philanthropic melodies of "brotherhood" — they legislate comrade for perpetuity in rank and file of their intimate associates, while their constituents at home suffer the indignities of the apocalyptic blacks.

There are no far-afield views, every indicative remark is intentional. What is involved in Butler, Alabama is symbolic of Butler, International, and it is frightening. What was once Christian Colonialism is extruded into a Jewish utopianistic complex intent on total extermination of Christianity, and those comprising the Kingdom of God on earth. A circulated report of July 1971 emanating from the News and Courier of Charleston, S.C. states. "Before the 1972 elections, the United States will be embroiled in civil war touched off by racial atrocities." The tip comes from a former FBI undercover agent. One stated point: "the war will be brought on by white Communists posing as Ku Klux Klan members,

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